STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT   for 51-4517(A46731)

WATER RIGHT: 51-4517   APPLICATION/CLAIM NO.: A46731   CERT. NO.: 11476

```
===================================================================================================================================
OWNERSHIP*************************************************************************************************************************
===================================================================================================================================
```

NAME: Arthur Lavell and Hettie Ostler
ADDR: 8875 South 800 East
      Springville UT 84663
INTEREST: 100%

```
===================================================================================================================================
DATES, ETC.*********************************************************************************************************************
===================================================================================================================================
```

LAND OWNED BY APPLICANT?   COUNTY TAX ID#:
FILED: 07/20/1976|PRIORITY: 07/16/1976|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No   ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/02/1977|PROOF DUE:
EXTENSION: |ELEC/PROOF:[   ]|ELEC/PROOF: |CERT/WUC: 12/22/1981|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [   ]

PD BOOK: [51-4   ]|MAP: [79a   ]|PUB DATE:

Type of Right: Application to Appropriate   Source of Info: Proposed Determination   Status: Certificate

```
===================================================================================================================================
LOCATION OF WATER RIGHT*********************************************************************************************************
===================================================================================================================================
```

FLOW: 0.015 cfs

SOURCE: Underground Water Drain

COUNTY: Utah   COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 730 ft E 780 ft from W4 cor, Sec 03, T 8S, R 3E, SLBM
DIAMETER OF WELL: ins. DEPTH: to   ft. YEAR DRILLED: WELL LOG? No   WELL ID#:

POINT OF REDIVERSION:
(1) N 860 ft E 550 ft from W4 cor, Sec 03, T 8S, R 3E, SLBM
     Diverting Works: Source:

```
===================================================================================================================================
USES OF WATER RIGHT******** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******** EDU -- Equivalent Domestic Unit or 1 Family
              (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)
===================================================================================================================================
```
SUPPLEMENTAL GROUP NO. 230519. Water Rights Appurtenant to the following use(s):
51-4517(CERT),5220(WUC),5599(DEC),5600(DEC)
```
...................................................................................................................................
```
  IRRIGATION: Beneficial Use Amt: 0.25 acres   of the Group Total of 0.44   PERIOD OF USE: 04/01 TO 10/31
```
...................................................................................................................................
```

#HH#PLACE OF USE:	*-------NORTH WEST QUARTER------*				-------NORTH EAST QUARTER------*				-------SOUTH WEST QUARTER------*				-------SOUTH EAST QUARTER------*				Section
	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE *	Totals
Sec 03 T 8S R 3E SLBM	*_____	_____	0.4400	_____	*_____	_____	_____	_____	*_____	_____	_____	_____	*_____	_____	_____	_____ *	0.4400
																GROUP ACREAGE TOTAL:	0.4400

        In addition to the water rights in this group, water was also supplied to the place of use
        described by this group by the following company(ies):
        Strawberry Water Users Association
```
*==================================================================================================================================
```
SUPPLEMENTAL GROUP NO. 230520.
51-4517(CERT)
```
...................................................................................................................................
```
  STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs   Group Total: 5.0000   PERIOD OF USE: 01/01 TO 12/31
```
********************************************************E N D   O F   D A T A******************************************************
```